

F R E E M A N

R U S H

D O N O T D E L A Y

MUST DELIVER BY MAY 10, 2010

TO: _____
EXHIBITOR NAME

C/O: FREEMAN
9900 BUSINESS PARKWAY
LANHAM, MD 20706

WAREHOUSE
(194262)

EVENT: ***ELECTRIC POWER 2010***

BOOTH NO. _____ NO. _____ OF _____ PCS.

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THE ABOVE LABELS ARE PROVIDED FOR YOUR CONVENIENCE.
PLACE ONE ON EACH PIECE SHIPPED TO ENSURE PROPER DELIVERY.
IF MORE LABELS ARE NEEDED, COPIES ARE ACCEPTABLE.